7122685433

FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY PAGE

File with: lows Ethics and Campalgn Disclosure Board 510 E. 12th, Ste. 1A Des Molnes, lows 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

electronically.
Effective May 1, 2010, all statements and reports for State PACs and State
Perties must be filed electronically.

Reset Form

IA ETHICS AND TAIGN DISCLOSURE

2012 MAY 15 AM 7: 46

| | _ | | |
|--|---|--|--------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) | r | FORM | |
| Blake Asberry for Sheriff | | DR-2 | DISCLOSURE |
| IMPORTANT: Indicate by # type of committee you are reporting for: | | (Rev. 12/2009) | REPORT |
| (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political County Candidate (7) | . 1 1 | | |
| Subdivision Candidate (8) County PAC (9) City PAC (10) School Board of Other Political Subdivision PAC | | For Office Use On | |
| 11) Local Ballot Issue | | | |
| CANDIDATE COMMITTEES ONLY: Candidate Name Political Party (if applicable) | | | |
| Capdidate Name Political Party (if applicable) Dlake Hisberry Debw Crot | | | |
| | 11 | | |
| Shenff | | | |
| Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 688.32/ candidate's committee, and the chairperson, for any other type of committee, is the individual responsible | (7) and 6 a for filing | S8A.401(3), the ca timely and accur | ndidate, for a ple reports. |
| Carlos and the Champarson, for any such type of terminated in the many | · · · · · · · · · | | · |
| Shilli (eskery (712) 268-5405 | _ | 5/14/1 | |
| SIGNATURE OF PERSON FILING REPORT TELEPHONE | | DATE S | KIGNED |
| I AM FILING A May 19, 2012 REPORT FOR (1) ELECTION | . ((2)NO | N-ELECTION YE | AR |
| (report date) Indicate by | | | , v |
| CHECK IF AMENDMENT TO REPORT DATED | Lacel C | ommittees, enter De | nte of Flection |
| | | n 5 20 | |
| ☐ Check If this is final (termination) report and attach Notice of Dissolution Form DR-3. | County | & Local Committee: | s, enter County in |
| (You must continue to file reports until a DR-3 is filed.) | which E | lection is held | , |
| | <u> </u> | ngriph | <u> </u> |
| STATEMENT OF CASH ON HAND | | -,· | |
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the | | _ | |
| committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | | . (|) |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | ************* | · · · · · · · · · · · · · · · · · · · | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | /33 | 6.61 |
| Schedule F: Loans Received total (Attach Schedule F) | | | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | | |
| | | · · · · · · · · · · · · · · · · · · · | |
| (Schedule Happiles to Candidates' Committees Only) | | . /.330 | 6.61 |
| SUB-TOTAL | *************************************** | 100 | <u> </u> |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | . 3/0 | .30 |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | | | . 20 |
| Schedule F: Loan Repayments total (Attach Schedule F) | | | 0.1 |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) | | s <u>1026</u> | .31 |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | ,,,, | s _3/5 | .63 |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | | s | |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | | \$ | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | | NO |
| CANDIDATE COMMITTEES ONLY: | • | | • |

VAI LIF OF CAMPAIGN PROPERTY (Emm Schedule H - Attach Schedule H)

| For Instructions, See Back of Form | Reset Form | SCHEDULE | |
|---|-------------|-----------------------|----------------------|
| CONTRIBUTIONS MONEY TAKEN IN (Including candidate's personal funds) | iteset i om | A (Rev. 07/03) | MONETARY RECEIPTS |
| | | | CK THIS BOX IF |
| COMMITTEE NAME (Must be same as on Statement of Organization) | | AME | NDING FORM |
| Blake Asberry for Shenff | | <u> </u> | |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (If applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 3/30/12 | ID# | Paul . Shellie Madser 1844 Huy 71 - Audubon IA | | \$ 100 00 | |
| 3/31/12 | ID# CK# | Bob. Donna Rusciard 1883 Heron Are Audubin JA | 1486 | 250ck | |
| 4/12/12 | ID# CK# | leggy Smalley 6/2 & Division Audubon I | a | 25 ck | |
| 4/12/12 | ID# CK# | Norman Nissen | | C&30 "" | |
| 4/12/12 | ID# CK# | 701 Brayton. Auduben JA Charles Carpenter Viola. JA | | 10°°C Cash | |
| 4/13/12 | !D# CK# | Asberry Trucking Inc. 211 Easts de Dr. Exira IA | Parent - INECLOL | 500°2 | |
| 4/18/12 | ID# CK# | Refuered Check to Asberry | | (500.00) | |
| | ID# | rew account w/FID# | | | |
| 4/19/12 | ID# CK# | Don greving 500 NContest Extra TA | | 100:00 | |
| 1/20/12 | ID# CK# | Jim · Vicki Meise 302 WSouth St. Exirci IA | Unck Aunt | 250.00 | |
| | | TOTAL (If last page | SUB-TOTAL | \$755.00 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no

Page _____ of _____

| For Instructions, See Back of Form | Reset Form | SCHEDULE | |
|---|------------|--------------|----------------------|
| CONTRIBUTIONS MONEY TAKEN IN | | (Rev. 07/03) | MONETARY RECEIPTS |
| (Including candidate's personal funds) COMMITTEE NAME (Must be same as on Statement of Organization) | | | CK THIS BOX IF |
| Rhoto Asberry for Sheriff | | | |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN, A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RÉCEIVED (MM/DD/YR) | PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 4/21/12 | ID# | Michael Rasmussen 216 M. Jefferson Exira IA | | \$/00.00 CK | |
| 5/5/12 | ID# GK# | Jason Roberts Adair IA | | 200.00 cash | |
| 5/12/12 | ID# CK# | Bob Asberry 211 Eastsi & DR Exim IASOR | FATher | 281.60 Cash | |
| 4/18/12 | ID# CK# | Audubon State Back Audubon IA 50025 | Interest | .01 | |
| | CK# | | | | |
| | CK# | | | | |
| | ID# | | | | |
| • | CK# | | | | |
| | CK# | | | | |
| | CK# | | SUB-TOTAL | | |

TOTAL (if last page of this schedule)

Page 2___ of 2___

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no

FOR INSTRUCTIONS, SEE BACK OF FORM

Resel Edin

MONETARY EXPENDITURES (Rev. 07/03)

SCHEDULE

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK OF FOR EACH EXPENDITURE, A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

CHECK THIS BOX IF AMENDING FORM

| Bla | te Hsber | y tox Sheriff | | |
|--------------------------------|--|--|-----------------------------------|--------------------|
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| <u>.</u> | iD#. | i 1 | | • |
| 5/4/12 | | Auduben Nedia 301 Broadway-Anduber | n Notepads | 310.30 |
| | CK# | | | |
| | ID# CK# | | | |
| | CK# | | | |
| • | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | | | SUB-TOTAL | \$ 310.30 |

| THIS B | | | | | | | |
|--------|--|--|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, politing, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 88A.402(3)(i).)

| | / | | 1 |
|------|---|------|----|
| Page | | _ of | 1. |

TOTAL (if last page of this schedule)

FOR INSTRUCTIONS, SEE BACK OF FORM

INCURRED

(for Schedule D)

SCHEDULE

D

| NOTE: Debts pi Schedul | AME (Must be same as on Statement of Organization) AS DEMY FOR SPENTY reviously reported that remain unpaid must be included on this le, as well as any new obligations incurred in this period. JIGATIONS REMAINING THIS REPORTING PERIOR CLUDE LOANS — SHOW LOANS ON SCHEDULE I | Reset Form | An "Incurr goods or received, end of the regardles | HECK THIS BOX AMENDING ORM red debt" is a debt for services ordered or but not paid for by the a reporting period., as of whether an invoice received. |
|--------------------------------|---|--|--|---|
| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS SERVICES PROVIDED O PURCHASED | OR | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
| 4/25/12 | Choice Printing PO BOX305 Atlantic. IA 5000 | fens . | | 215.63 |
| 5/11/12 | Jeff Debower 319 Pacific Are Audubon IA 50025 | Sign Stencil | | 100.00 estimale |
| ı | | | | |
| | | | | |
| | | | | |
| , , , | | | | |
| | | | • | |
| | TOTAL DEBTS OWED BY COMMITTEE AT | | PERIOD | 315.63 315.63 |

"If actual figure is unknown, show "estimated" beside the figure.

CANDIDATE COMMITTEES NOTE:
"Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or progress services for items such as advertising, fund-raising, hotiling, managing, or